

THE DOCK LINE

PUBLISHED MONTHLY BY THE BOWLEY'S QUARTERS IMPROVEMENT ASSOCIATION SERVING THE COMMUNITY SINCE 1938

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BQIA Mailing Address: P.O. Box 18051 Baltimore, MD 21220

MAY PREVIEW

Please join us at our May 11th meeting to hear the most current updates regarding the proposed redevelopment of the **Lafarge** property by **Chesapeake Real Estate Group (CREG)**. **Whit MacCuaig**, who runs Development for CREG will be speaking. The property owner, Holcim-MAR Inc. and CREG submitted a PUD (Planned Unit Development) proposing the construction of commercial/industrial buildings on 194 acres of the 415 acre property. The remaining 221 acres are proposed to be donated to Baltimore County for open space, providing the community benefit required as part of the PUD process.

We will also have Councilman **David Marks** at our meeting, who has recently facilitated the passage of legislation giving the County Council the power to re-

voke previously approved PUD's. Immediately following the passage of the legislation, Councilman Marks introduced a resolution to revoke the Lafarge PUD scheduled to go before the County Council later this month."

APRIL MEETING HIGHLIGHTS

Rurik Loder with 20 plus years in the Environmental Restoration Branch (ERB) of Aberdeen Proving Ground (APG) and Anna Isa Markham also with APG provided a brief history and an overview of their current work. In 1917 private properties, many of which were Ducking Clubs along tributaries of the Bay, began being purchased for what is now APG. Operations began in 1918 and at that time, anything that went to Europe during WW1 went through Aberdeen. The Bush River separates APG into the Edgewood Area (military chemical warfare research, testing and lab research and previously the center for storage of chemical warfare material) and Aberdeen (testing conventional weap-



ons, munitions and equipment). In 1976, the APG Environmental Restoration Program began. Its mission: "To identify, study, remediate and return for reuse land and water resources contaminated by previous military activities". Since that time \$630 million has been spent on investigations and cleanups. Carroll Island and Graces Quarters current land use controls are: wildlife habitat, training/testing, residential use prohibited, and biannual shoreline sweeps. Both also have IN-SITU groundwater treatment systems. The State requires aquifers to come to a level of drinkable water even if no one is living there. Shoreline stabilization and clean up was completed in 2011. The APG and the EPA have been working on this program since 1990 and in the next couple of years the projects may be finished.

David Marks provided an update on the status of the Crane Power Plant Property. All have been working very hard trying to secure funding for the property to become a park. The County Executive has pledged 4 million, the State has offered 1.25 million, and Sen. Ben Cardin is supporting funds for 4 million Federal dollars. Regarding the proposed county budget he was happy to report that funds were in place for a BCPD take home car program, new Essex Police Precinct, new Essex Library, and road projects. Regarding the La Farge Property, Councilman Marks is trying to revoke the PUD, however the developer is still working hard to meet the needs of neighbors in that area. He shared that the Mohrs Lane Bridge, which is key to the Campbell Blvd extension, will be under construction this year. Kathy Szeliga and Ryan Nawrocki also were in attendance and spoke about the issues they have been

addressing at the State and County level.

To view previous issues of *The Dock Line* visit http://www.bgia.org

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HAPPY SPRING!

Time to Clean Up Clean Out!

RPS Services



Locally owned RPS will be on site to take away Electronics, Appliances -(without Freon) Computer equipment, Televisions, Telephones, Stereos, Fax machines. Video display devices, etc. Items will be at the discretion of RPS Services.

www.rpsjunk.com

PLEASE DO NOT LEAVE ANY ITEMS AT BQIA BEFORE OR AFTER THE EVENT. Dumpsters provided by Balto. Co. Gov.

Bowleys Quarters Improvement Association

Dumpsters, GreenDrop & RPS Services will be onsite at BQIA's Community Hall \ for BQ residents' (only) to dispose of unwanted household & property items.

PROHIBITED DUMPSTER ITEMS: Explosive or Flammable materials; Acids, caustics, pesticides, chemicals; Refrigerators/Air Conditioners/Freezers which contain freon; Tires; Oil, Paint and household hazardous chemicals; Medical/radioactive waste; Liquids or Liquid waste, antifreeze; Drums or Tanks (unless clean and cut in half); Batteries; Asbestos Shingles or any other asbestos material; Animal carcasses; Large stumps; Wood more than 8" in diameter and 6' in length; Most large items that cannot be lifted manually. Thank you in advance for your cooperation.

1124 Bowleys Quarters Rd. Saturday, May 20, 2023 8 to 11am Rain or Shine!

Green Drop

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BOWLEYS QUARTERS DONATION

Saturday, May 20 • 8:00 - 11:00 am

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A GreenBrop truck will be in the back of the Improvement Association Building collecting donetions.

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GreenDrop works on behalf of our partner charties; the American Red Cross,

the Military Order of the Purple Heart, and the National Federation of the Blind. We raise cuttical funds for their causes through the generation and collection of

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All donations will benefit the

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Thank you for your support of this charifable, community event!

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Dave Conrad spoke about the 2030 Master Plan which can be viewed at

Master Plan and Adopted Community Plans - Baltimore County (baltimorecountymd.gov) . It was discussed that the Martin State Aviation Museum and Aviation Station be supported and addressed in the Mobility Node on the map.

Officer Seckens reported there were 3 Burglaries, 1 robbery, and 2 destruction of properties in March. There is a current crime trend (not in our area) of Kias and Hyundais being stolen.

Joe from the Mosquito Authority and one of our advertisers introduced himself and his business. He also offered to keep the BQIA outside concert area mosquito free for our Summer Concert! Thank you!! **Business Meeting**

- The Minutes and Treasurer's Report were read and approved.
- Jim Hock shared that we are looking for prices for a new, possibly metal, roof.
- AED/ CPR training will take place at the next Just BQuz Monday meeting.
- Members of the Board will meet with Martin State Airport reps on April 20th to continue the discussion regarding noise concerns.
- Nick Hock presented an amendment to the BQIA By-Laws addressing annual dues which, we hope, will allow for a more efficient and member friendly renewal system. The amendment was approved as read and will be voted upon at the May Meeting.

SECTION 3 - ANNUAL DUES

Members will be notified each December that their annual membership fee is due and payable no later than January 31st of the following year. If annual dues are not paid in full by March 1st the member's right to vote, if applicable, shall automatically terminate. The membership of any individual or business whose dues are more than three (3) months in arrears (i.e., not paid in full by April 30th) shall automatically terminate whereupon said individuals or businesses will be required to apply for reinstatement. New members joining the Association after August 31st shall automatically be members for the following year.

Recommended Changes

Members will be notified by electronic correspondence 30 days prior to their membership expiring. If annual dues are not paid in full by the prior renewal date, the membership will be suspended. Membership shall be good for 12 calendar months from the date of payment. Membership of any individual or business whose dues are more than 1 month in arrears shall automatically terminate whereupon said individuals or businesses will be required to apply for reinstatement with a new application.

The Just BQuz upcoming initiatives were announced. What a full plate of fun. educational, entertaining events have been planned!

50/50 Geri Hylla Won! Thank you for your contribution Geri!

NOTE: It has come to the Board's attention that an Option E is being considered involving the new Notheast Middle School boundary lines. This would place Seneca ES students in the Stemmers Run MS boundaries. You may view this option at https://cdnsm5-ss3.sharpschool.com/UserFiles/Servers/ Server 9047649/File/StrategicPlanning/CNE%20MS/M5/ CNEMS%200ption%20E%20Plot%20WCAG.pdf

Mosquito Authority

Mosquito season is around the corner! All Natural Options are available. 15% discount for BO residents (New customers only. Conditions may apply)



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What a great presentation of What a great presentation of for a Riveter! Thank you for a Rosie the Riveter! Page 4 Volume 85 Issue 5

Helpful Information for Life in BQ

APG Artillery Concerns For noise complaints, call 410-278-4415.

<u>Marshy Point Nature Center:</u> Programs and more for families and nature buffs. <u>www.marshypoint.org</u>. **Report Roadside Litter:** Call the Bureau of Highways, 410-887-3560.

Broken glass cleanup or recycle/trash concerns: Call Baltimore Co. Solid Waste 410-887-2000.

Floating Debris Lookout!!: Secure it or mark the location and call 410-887-5683 or DNR at 1-800-628-9944

Essex Middle River Civic Council: 7PM the first Wednesday of every month, Victory Villa Community Hall Baltimore County 5th District Council Office Contact Information: Councilman David Marks' office phone # is 410-887-3384 his email is Council5@baltimorecountymd.gov (preferred for correspondence)

Baltimore County General Info. and Referral Number: 410-887-0000 Find the Office you need!

Baltimore County Zoning: http://myneighborhood.baltimorecountymd.gov/

Martin State Airport Noise Complaints: 410-859-7021 or brineer@bwiairport.com, ANG 410-918-6301

Recreational Water Quality: Health Water Sampling - Baltimore County (baltimorecountymd.gov)







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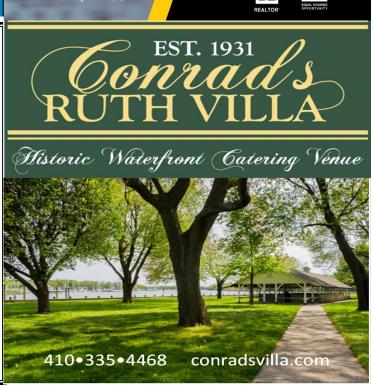
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BQIA Calendar

Board Of Directors Meetings: 7:00 the First Tuesday of the Month from Sept-June

General Meetings: 7:00PM the Second Thursday of the Month from Sept–June

* Denotes date or time change

Sept	Oct	Nov	Dec	Jan	Feb	March	April	May	June
8	13	10	8	12	9	9	13	11	8

Events: Dumpster Day May-20th



	BQIA Contact Numbers	
President	Jim Hock	410-335-8593
Vice-President	Frank Hepner, Jr.	410-960-7339
Secretary	Mary Muth	443-744-9221
Treasurer	Sue O'Hare	410-335-7075
Quartermaster	Ray Schaferbien	410-335-2564
Sergeant-At-Arms	Fred Hylla	443-317-8073
Bulletin Editor	Barb Sullivan	410-335-7282
Web Admin	Nick Hock	410-335-8593
Membership	Helen Hepner	410-375-6582
Just BOuz	Mimi Rehbein	410-335-7051

HALL RENTALS: Contact Henry Olaya, 609-287-3417 for pricing and information.

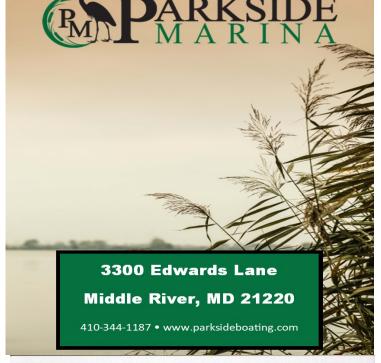
SPEAKERS: Direct all speaker suggestions to

Dave Hash, dhash@jhmi.edu

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Hylla 443-317-8073.

Thank you for your membership!





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